

## PROFORMA FOR ANNUAL REPORT OF KVKS, 2014-15

### 1. GENERAL INFORMATION ABOUT THE KVK

#### 1.1. Name and address of KVK with phone, fax and e-mail

| Address  | Telephone |     | E mail   |
|--|-----------|-----|--|
| KRISHI VIGYAN KENDRA<br>Assam Agricultural University<br>Udalguri::Lalpul<br>784514, Assam | Office    | FAX | <a href="mailto:kvk.udalguri13@gmail.com">kvk.udalguri13@gmail.com</a> |
|  |           |     |  |

#### 1.2. Name and address of host organization with phone, fax and e-mail

| Address                                      | Telephone       |                 | E mail   |
|--|-----------------|-----------------|--|
|  | Office          | FAX             |  |
| Assam Agricultural University, Jorhat-785013 | +91-376-2340013 | +91-376-2340001 | <a href="mailto:vc@aau.ac.in">vc@aau.ac.in</a> |

#### 1.3. Name of the Programme Coordinator with phone & mobile No

| Name          | Telephone / Contact |             |  |
|---------------|---------------------|-------------|--|
|               | Residence           | Mobile      | Email  |
| Dr. U.J Sarma |                     | 09954384344 | <a href="mailto:Uj1966@rediffmail.com">Uj1966@rediffmail.com</a> |

#### 1.4. Year of sanction: 2014-15

#### 1.5. Staff Position (As on 10<sup>th</sup> March, 2015)

| Sl. No. | Sanctioned post           | Name of the incumbent | Designation               | Discipline       | Pay Scale (Rs.) | Present basic (Rs.) | Date of joining                                 | Permanent /Temporary | Category (SC/ST/OBC/Other s) |
|---------|---------------------------|-----------------------|---------------------------|------------------|-----------------|---------------------|---|----------------------|------------------------------|
| 1       | Programme Coordinator     | Dr. U.J Sarma         | Programme Coordinator     | Soil Science     | 37,600-64,000   | 50,720              | 5/09/2013<br>28/08/1996<br>(university joining) | Permanent            | Gen                          |
| 2       | Subject Matter Specialist | Mr. Pabitra Saharia   | Subject Matter Specialist | Fisheries        | 15,600-39,100   | 25,810              | 10/11/2008                                      | Permanent            | Gen                          |
| 3       | Subject Matter Specialist | Mrs. Himadri Rabha    | Subject Matter Specialist | Plant Protection | 15600-39100     | 21,000              | 7/02/2014                                       | Permanent            | ST                           |
| 4       | Subject Matter Specialist | Ms. Pallavi Dekha     | Subject Matter Specialist | Agri. Econ & FM  | 15600-39100     | 21,000              | 1/02/2014                                       | Permanent            | OBC                          |
| 5       | Subject                   | Ms.                   | Subject                   | Hort.            | 15,600-         | 21,00               | 31/01/2014                                      | Permanent            | OBC                          |

|    |                                 |                                 |  |              |                  |            |          |           |     |
|----|---------------------------------|---------------------------------|--|--------------|------------------|------------|----------|-----------|-----|
|    | Matter Specialist               | Sharmis<br>tha<br>Borgoha<br>in | Matter<br>Speciali<br>st               |              | 39,100           | 0          |          |           |     |
| 6  | Subject<br>Matter<br>Specialist |                                 |  |              |                  |            |          |           |     |
| 7  | Subject<br>Matter<br>Specialist |                                 |  |              |                  |            |          |           |     |
| 8  | Programme<br>Assistant          | Mrs.<br>Pompy<br>Bora           | Progra<br>mme<br>Assistan<br>t         | H. Sc.       | 8,000-<br>35,000 | 12,90<br>0 | 27/10/14 | Temporary | OBC |
| 9  | Computer<br>Programmer          | Mr.<br>Pranabe<br>sh<br>Barman  | Progra<br>mme<br>Assistan<br>t         | Comp<br>uter | 8,000-<br>35,000 | 17,82<br>0 | 14/11/08 | Permanent | SC  |
| 10 | Farm<br>Manager                 | Mr.<br>Ramen<br>Kalita          | Farm<br>Manage<br>r                    |              | 8,000-<br>35,000 | 12,90<br>0 | 11/10/14 | Temporary | GEN |
| 11 | Accountant /<br>Superintendent  | Mr.<br>Dhruba<br>Jyoti<br>Sarma | Account<br>ant /<br>Superint<br>endent |              | 8,000-<br>35,000 | 13,69<br>0 | 22/02/12 | Permanent | GEN |
| 12 | Stenographer                    |                                 |  |              |                  |            |          |           |     |
| 13 | Driver                          |                                 |  |              |                  |            |          |           |     |
| 14 | Driver                          |                                 |  |              |                  |            |          |           |     |
| 15 | Supporting<br>staff             |                                 |  |              |                  |            |          |           |     |
| 16 | Supporting<br>staff             |                                 |  |              |                  |            |          |           |     |
|    | <b>Total</b>                    |                                 |  |              |                  |            |          |           |     |

- 1.6. a. Total land with KVK (in ha): 26.7 ha  
b. Total cultivable land with KVK (in ha):  
c. Total cultivated land (in ha):

| S. No. | Item   | Area (ha) |
|--------|--|-----------|
| 1      | Under Buildings                              |           |
| 2.     | Under Demonstration Units                    |           |
| 3.     | Under Crops (Cereals, pulses, oilseeds etc.) |           |
| 4.     | Under vegetables                             |           |
| 5.     | Orchard/Agro-forestry                        |           |
| 6.     | Others (specify)                             |           |

## 1.7. Infrastructural Development:

## A) Buildings

| S. No. | Name of building        | Source of funding | Stage           |                    |                   |               |                    |                        |
|--------|-------------------------|-------------------|-----------------|--------------------|-------------------|---------------|--------------------|------------------------|
|        |                         |                   | Complete        |                    |                   | Incomplete    |                    |                        |
|        |                         |                   | Completion Date | Plinth area (Sq.m) | Expenditure (Rs.) | Starting Date | Plinth area (Sq.m) | Status of construction |
| 1.     | Administrative Building |                   |                 |                    |                   |               |                    |                        |
| 2.     | Farmers Hostel          |                   |                 |                    |                   |               |                    |                        |
| 3.     | Staff Quarters (6)      |                   |                 |                    |                   |               |                    |                        |
| 4.     | Demonstration Units (2) |                   |                 |                    |                   |               |                    |                        |
| 5.     | Fencing                 |                   |                 |                    |                   |               |                    |                        |

## B) Vehicles

| Type of vehicle | Regd. No. | Year of purchase | Cost (Rs.) | Total kms. Run | Present status |
|-----------------|-----------|------------------|------------|----------------|----------------|
|                 |           |                  |            |                |                |
|                 |           |                  |            |                |                |
|                 |           |                  |            |                |                |

## C) Equipments &amp; AV aids

| Name of the equipment | Year of purchase | Cost (Rs.) | Present status |
|-----------------------|------------------|------------|----------------|
|                       |                  |            |                |
|                       |                  |            |                |
|                       |                  |            |                |

## 1.8. A). Details SAC meeting\* conducted in the year 2014-15: Nil

| Sl.No. | Date | Name and Designation of Participants | Salient Recommendations | Action taken on last SAC recommendation |
|--------|------|--------------------------------------|-------------------------|---|
| 1.     |      |                                      |                         |   |
| 2.     |      |                                      |                         |   |

\* Attach a copy of SAC proceedings along with list of participants

**2. DETAILS OF DISTRICT**

## 2.1 Major farming systems/enterprises (based on the analysis made by the KVK)

| Sl. No | Farming system/enterprises               |
|--------|--|
| 1.     | Agriculture + A.H.                       |
| 2.     | Agriculture + Fishery +A.H.              |
| 3.     | Agriculture +Horticulture +Sericulture   |
| 4.     | Agriculture +Horticulture +Fishery +A.H. |
| 5.     | Agriculture +Horticulture +A.H.          |

## 2.2 Description of Agro-climatic Zone &amp; major agro-ecological situations (based on soil and topography)

| Sl. No. | Agro-climatic Zone    | Characteristics |
|---------|-----------------------|-----------------|
| 1       | North Bank Plain Zone | Semi Arid Humid |

### Description of major agro ecological situations (based on soil and topography)

| No | Agro ecological situation     | Characteristics   |
|----|-------------------------------|---|
| 1  | Foot hill with high elevation | Foot hills of Himalayas, alluvial soils are found with dense forest     |
| 2  | Upland medium rainfall        | Old alluviums, acidic   |
| 3  | Medium land medium rainfall   | -   |
| 4  | Low land low elevation        | Near river banks, new alluvials which are either neutral or less acidic |
| 5  | Deep water low elevation      | -   |

### 2.3 Soil types

| Sl. No | Soil type  | Characteristics | Area in ha |
|--------|------------|-----------------|------------|
| 1.     | Sandy loam |                 | 40560.16   |
|        | Clay loam  |                 | 45486.02   |
|        | Silty loam |                 | 1230.7     |
|        | Clay       |                 | 4355.1     |

### 2.4. Area, Production and Productivity of major crops cultivated in the district

| Sl. No | Crop          | Area (ha) | Production (ton) | Productivity (Qt /ha) |
|--------|---------------|-----------|------------------|-----------------------|
| 1      | Rice          | 95693     | 137366 MT        | 1395 kg/ha            |
| 2      | Wheat         | 1920      | 1882 MT          | 980 kg/ha             |
| 3      | Oil seed crop | 5122      | 2049 MT          | 400 kg/ha             |
| 4      | Pulse         | 4401      | 2551 MT          | 580 kg/ha             |
| 5      | Sugarcane     | 802       | 31292 MT         | 3901 kg/ha            |
| 6      | Coconut       | 650       | 48 lac nos.      | 80no./plant/yr        |
| 7      | Arecanut      | 6600      | 56.25            | 120 no./plant/yr      |
| 8      | Jute          | 5001      | 38387 Bale       | 1382 kg/ha            |
| 9      | Mesta         | 586       | 2718 MT          | 835 kg/ha             |

### 2.5. Weather data

| Month     | Rainfall (mm) | Temperature ° C |         | Relative Humidity (%) |
|-----------|---------------|-----------------|---------|-----------------------|
|           |               | Maximum         | Minimum |                       |
| April     | 75.00         | 35.8            | 16.4    | 82.9                  |
| May       | 200.00        | 37.6            | 18.7    | 94.9                  |
| June      | 437.00        | 37.9            | 23.9    | 95.1                  |
| July      | 443.00        | 36.9            | 24.6    | 95.6                  |
| August    | 267.75        | 36.6            | 23.4    | 94.3                  |
| September | 134.00        | 37.4            | 22.6    | 93.3                  |
| October   | 3.81          | 34.4            | 17.8    | 90.4                  |
| November  | 4.57          | 30.6            | 11      | 86.8                  |
| December  | 0             | 30              | 7.3     | 88.4                  |
| January   | 10.41         | 29.4            | 8.2     | 88.7                  |
| February  | -             | 29.9            | 7       | 85.6                  |
| March     | -             | -               | -       | -                     |

## 2.6 Production and productivity of livestock, Poultry, Fisheries etc. in the district

| Category          | Population | Production | Productivity |
|-------------------|------------|------------|--------------|
| <b>Cattle</b>     |            |            |              |
| <i>Crossbred</i>  |            |            |              |
| <i>Indigenous</i> |            |            |              |
| <b>Buffalo</b>    |            |            |              |
| <b>Sheep</b>      |            |            |              |
| <i>Crossbred</i>  |            |            |              |
| <i>Indigenous</i> |            |            |              |
| <b>Goats</b>      |            |            |              |
| <b>Pigs</b>       |            |            |              |
| <i>Crossbred</i>  |            |            |              |
| <i>Indigenous</i> |            |            |              |
| <b>Rabbits</b>    |            |            |              |
| <b>Poultry</b>    |            |            |              |
| Hens              |            |            |              |
| <i>Desi</i>       |            |            |              |
| <i>Improved</i>   |            |            |              |
| Ducks             |            |            |              |
| Turkey and others |            |            |              |

| Category      | Area   | Production | Productivity    |
|---------------|--------|------------|-----------------|
| Fish          |        |            |                 |
| <i>Marine</i> |        |            |                 |
| <i>Inland</i> | 867 ha | 860 MT     | 1200-1500 kg/ha |
| Prawn         |        |            |                 |
| Scampi        |        |            |                 |
| Shrimp        |        |            |                 |

## 2.6 Details of Operational area / Villages (2014-15)

| Sl. No. | Taluk | Name of the block | Name of the village | Major crops & enterprises | Major problem identified | Identified thrust area |
|---------|-------|-------------------|---------------------|---------------------------|--------------------------|------------------------|
|         |       |                   |                     |                           |                          |                        |
|         |       |                   |                     |                           |                          |                        |

**2. TECHNICAL ACHIEVEMENTS****3. A. Details of target and achievements of mandatory activities by KVK during 2014-15**

| Discipline        | OFT (Technology Assessment and Refinement) |             |                   |             | FLD (Oilseeds, Pulses, Maize, Other Crops/Enterprises) |             |                   |             |
|-------------------|--|-------------|-------------------|-------------|--|-------------|-------------------|-------------|
|                   | Number of OFTs                             |             | Number of Farmers |             | Number of FLDs   |             | Number of Farmers |             |
|                   | Targets                                    | Achievement | Targets           | Achievement | Targets  | Achievement | Targets           | Achievement |
| Soil science      | 2  | 2           | 6                 | 6           | 2  | 2           | 6                 | 6           |
| Fisheries Science | 2  | -           | -                 | -           | 3  | 2           | 9                 | 6           |
| Horticulture      | 2  | 1           | 6                 | 3           | 2  | 1           | 6                 | 3           |
| Plant             | 2  | 1           | 6                 | 3           | 2  | 1           | 6                 | 3           |

|            |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|
| Protection |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|

| Training (including sponsored, vocational and other trainings carried under Rainwater Harvesting Unit) |         |             |                        |                                  | Extension Activities |             |                        |             |
|--|---------|-------------|------------------------|----------------------------------|----------------------|-------------|------------------------|-------------|
| Number of Courses  |         |             | Number of Participants |                                  | Number of activities |             | Number of participants |             |
| Clientele  | Targets | Achievement | Targets                | Achievement                      | Targets              | Achievement | Targets                | Achievement |
| Farmers  | 27      | 19          | 725                    | 506                              | 110                  | 57          | 500                    | 500         |
| Rural youth  | 11      | 8           | 200                    | 243                              |                      |             |                        |             |
| Extn. Functionaries  |         |             |                        |                                  |                      |             |                        |             |
| Seed Production (ton.)   |         |             |                        | Planting material (Nos. in lakh) |                      |             |                        |             |
| Foundation seed production cv. Ranjit  |         |             |                        |                                  |                      |             |                        |             |
| Target   |         | Achievement |                        | Target                           |                      | Achievement |                        |             |
| -  |         | 22 Q        |                        |                                  |                      |             |                        |             |

### 3.B. Abstract of interventions undertaken during 2014-15

| Sl. No | Thrust area       | Crop/Enterprise     | Identified problems | Interventions                                     |   |   |  |                      |  |
|--------|-------------------|---------------------|---------------------|---|---|---|--|----------------------|--|
|        |                   |                     |                     | Title of OFT if any                               | Title of FLD if any                       | Title of Training if any  | Title of training for extension personnel if any | Extension activities | Supply of seeds, planting materials etc. |
| 1      | INM               | Rapeseed            |                     | INM in Rapeseed (var. TS-36)                      | Boron management in Rapeseed (var. TS 36) | Production & use of organic manure/compost for soil sustainability  | Nil  | Nil                  | Nil                                      |
|        | Soil microbes/INM | Black gram/Salirice |                     | Biofertilizers for kharif blackgram (var. KU-301) | INM in Sali rice (var. Ranjit)            | Application of biofertilizers in cole crops<br>Awareness programme on soil testing for management of soil fertility & sustainable crop productivity |  |                      |  |
| 2      | IFS               | Rice-fish           |                     |   | Integrated Rice-fish farming              | Rice fish farming   |  | Field day            |  |
|        |                   |                     |                     |   |   | Composite fish farming(3 nos.)  |  |                      |  |

|   | Pond management                               | Fish               |  |   | Scientific Species ratio and composition in composite fish farming | Fish health management<br>Fish livestock farming   |  | Field day |  |
|---|---|--------------------|--|---|--|--|--|-----------|--|
| 3 | Organic Cultivation/<br>High density planting | Cabbage/<br>Banana |  | Cultivation cabbage using organic sources cv. Golden Acre | High density planting of banana cv. G-9                            | Commercial cultivation of coconut & arecanut<br>Management aspects of ginger & turmeric<br>Commercial cultivation of broccoli<br>Cultivation of some winter vegetables<br>Nursery raising techniques of some winter vegetables<br>Propagation techniques of some horticultural crops |  |           |  |
| 4 | Biological control/IPM                        | Rice/Brinjal       |  | Biological suppression of rice pest                       | Management of bacterial wilt of brinjal with BIOZIN-PTB in brinjal | IPM in coconut & arecanut (2)<br>IPM in Sali rice<br>IPM in solanaceous crops<br>IPM in banana   |  |           |  |
| 5 |   |                    |  |   |  | Nutrient management in Sali rice (2)   |  |           |  |
| 6 |   |                    |  |   |  | Microfinance and its impact in Agricultural practices<br>Formation and Management of SHG   |  |           |  |









## 11. Results of On Farm Testing

| <b>Title of OFT</b>  | <b>Problem Diagnosed</b>                 | <b>Technology Assessed</b>   | <b>No. of Trials</b> | <b>Results of Assessment/ Refined (Data on the parameter should be provided)</b>                        | <b>Feedback from the farmer</b> | <b>Feedback to the Researcher</b> | <b>B.C Ratio (if applicable)</b> |
|--|--|--|----------------------|---|---------------------------------|-----------------------------------|----------------------------------|
| INM in rapeseed (var. TS-36)   | Lack of knowledge in nutrient management | Application of 45:22.5:22.5 kg/ha NPK+ <i>Azotobacter</i> + PSB @ 50 g/kg seed   | 3                    | As it is conducted for the first year, the crop yield was better than local traditional variety         | Accepted by the farmers.        |                                   | 3.23:1                           |
| Biofertilizers for kharif Blackgram (var. KU-301)                            | Lack of knowledge organic nutrients      | NPK@ 15:35:15 kg/ha<br>Seed inoculation with <i>Rhizobium</i> + PSB@50g/kg seed  | 3                    | The crop yield was better than local traditional variety  | Accepted by the farmers.        |                                   | 2.20:1                           |
| Biological suppression of rice pest  | High incidence of rice pest              | Seed treatment with P. Fluorescence @ 8 gm/kg of seed. Spray of <i>B. bassiana</i> @ 10 <sup>3</sup> spore/ha against sucking pest for 2 times at 15 days interval.<br><br>Release of <i>T. japonicum</i> @ 100000/ha twice at 30 days after transplanting | 3                    | The crop yield was better than local traditional variety and pest infestation was significantly reduced | Accepted by the farmers.        |                                   | 1.46:1                           |
| Cultivation of cabbage (var. Golden Acre) using organic sources of nutrients | Lack of awareness of organic practices   | Application of RP@375kg/ha and Vermicompost@ 5t/ha and <i>Azotobacter</i> and PSB as seedling root dip treatment   | 3                    |   | Accepted by the farmers.        |                                   | 2.31:1                           |

*\*Field crops – kg/ha, \* for horticultural crops -= kg/t/ha, \* milk and meat – litres or kg/animal, \* for mushroom and vermi compost kg/unit area.*

*\*\* Give details of the technology assessed or refined and farmer's practice*

### 3.2 Achievements of Frontline Demonstrations during 2014-15

a. Follow-up for results of FLDs implemented during previous years

List of technologies demonstrated during previous year and popularized during 2014-15 and recommended for large scale adoption in the district

| Sl. No | Crop/ Enterprise   | Technology demonstrated  | Horizontal spread of technology |                |            |
|--------|--|--|---------------------------------|----------------|------------|
|        |  |  | No. of villages                 | No. of farmers | Area in ha |
| 1      | Boron management in Rapeseed var. TS-36                            | Application of Borax @ 10kg/ha along with RD of NPK/ Toria/jute or rice -Torja   | 3                               | 3              | 1.5        |
| 2      | Sali rice (var. Ranjit)  | INM in Sali rice   | 3                               | 3              | 1.5        |
| 3      | Rice-fish farming  | Rice-fish farming  | 3                               | 3              | 0.39       |
| 4      | Scientific species combination and ratio in composite fish farming | 6 species combinations [IMC- 60% (20% each), exotic carp 40%]  | 3                               | 3              | 0.42       |
| 5      | High density planting of banana cv. G-9                            | Planting of 3 nos. of TC banana plants/pit at 30cm apart with a spacing of 2m x 3m                                     | 3                               | 3              | 1.5        |
| 6      | Management of bacterial wilt of brinjal with BIOZIN-PTB in brinjal | Seed treatment & seedling root treatment with 10% Biozin PTB<br><br>Soil application of 1% biozin PTB with dry cowdung | 3                               | 3              | 1.5        |

**\* Thematic areas as given in Table 3.1 (A1 and A2)**

b. Details of FLDs conducted during reporting period (Information is to be furnished in the following **three tables** for each category i.e. **cereals, horticultural crops, oilseeds, pulses, cotton and commercial crops.**)

| Sl. No. | Crop                     | Thematic area         | Technology Demonstrated                 | Season and year | Area (ha) |        | No. of farmers/ demonstration |        |       | Reasons for shortfall in achievement | Farming situation (Rf/ Irrigated, Soil type, altitude, etc.) | Status of soil (Kg/ha) |   |   |
|---------|--------------------------|-----------------------|---|-----------------|-----------|--------|-------------------------------|--------|-------|--------------------------------------|--|------------------------|---|---|
|         |                          |                       |   |                 | Proposed  | Actual | SC/ST                         | Others | Total |                                      |  | N                      | P | K |
| 1       | Rape seed var. TS-36     | Boron management      | Boron management in Rapeseed var. TS-36 | 2014            | 1.5       | 1.5    | 3                             |        | 3     |                                      | Rainfed  |                        |   |   |
| 2       | Sali rice (var. Ranjitt) | INM                   | INM in Sali rice (var. Ranjitt)         | 2014            | 1.5       | 1.5    | 3                             |        | 3     |                                      | Rainfed  |                        |   |   |
| 3       | Banana                   | High density planting | High density planting of banana cv. G-9 | 2014            | 1.5       | 1.5    | 2                             | 1      | 3     |                                      | Rainfed  |                        |   |   |
| 4       | Brinjal                  | Bio-control           | Management                              | 20              |           |        | 3                             |        | 3     |                                      | Rainfed  |                        |   |   |

|  |  |                      |  |    |  |  |  |  |  |  |     |  |  |  |
|--|--|----------------------|--|----|--|--|--|--|--|--|-----|--|--|--|
|  |  | l of pest & diseases | t of bacterial wilt of brinjal with BIOZI N-PTB in brinjal | 14 |  |  |  |  |  |  | aid |  |  |  |
|--|--|----------------------|--|----|--|--|--|--|--|--|-----|--|--|--|

## Performance of FLD

| Sl. No.  | Crop                 | Demo. Yield Qtl/ha |          |          | Yield of local Check Qtl./ha | Data on parameter in relation to technology demonstrated (Yield, Disease incidence, etc. as specified in FLD Programme) |       | Economic Impact                      |        |            |               | Technical Feedback on the Demonstrated Technology | Farmers' Reaction on specific Technologies |
|----------|----------------------|--------------------|----------|----------|------------------------------|---|-------|--------------------------------------|--------|------------|---------------|---|--|
|          |                      | H                  | L        | A        |                              | Demo  | Local | Average Net Return (Profit) (Rs./ha) |        | B.C. Ratio |               |   |  |
|          |                      |                    |          |          |                              |   |       | 12                                   | 13     | De mo      | Loc al Che ck | De mo   | Loc al Che ck                              |
| <b>1</b> | <b>2</b>             | <b>7</b>           | <b>8</b> | <b>9</b> | <b>10</b>                    |   |       |                                      |        |            |               |   |  |
| 1        | Rape seed var. TS-36 | 10.2               | 9.4      | 9.8      | 7.5                          |   |       | 31,200                               | 12,200 | 2.75:1     | 2.18:1        |   | Accepted by farmers                        |
| 2        | Safric (v            | 53                 | 49.5     | 51.2     | 35                           |   |       | 28,525                               | 11,690 | 2.25:1     | 1.80:1        |   | Accepted by farmers                        |

|   |                        |                                      |              |                   |              |  |  |        |        |        |        |  |  |
|---|------------------------|--------------------------------------|--------------|-------------------|--------------|--|--|--------|--------|--------|--------|--|--|
|   | ar. Ranjiti)           |                                      |              |                   |              |  |  |        |        |        |        |  |  |
| 3 | Brinj al               | 190                                  | 174          | 182               | 136          |  |  | 183000 | 124000 | 2.03:1 | 1.55:1 |  | Accepted by farmers  |
| 4 | Rice-fish              | 36.5 q<br>12.35 q                    | 33 q<br>11 q | 34.75 q<br>11.6 q | 6.5 q<br>6 q |  |  | 126250 | 73000  | 1.5:1  | 1.05:1 | The farmer's under Rice-Fish farming was overwhelmed to achieve such a production for the first time | Many farmers shown keen interest in rice-fish farming technology after seeing the demonstration in the field day conducted |
| 5 | High density Banana    | On going                             |              |                   |              |  |  |        |        |        |        |  |  |
| 6 | Composite fish farming | On going, partial harvesting is done |              |                   |              |  |  |        |        |        |        |  |  |

***NB: Attach few good action photographs with title at the back with pencil***

Extension and Training activities under FLD:

| Sl. No. | Activity                             | No. of activities organized | Date   | Number of participants | Remarks |
|---------|--------------------------------------|-----------------------------|--|------------------------|---------|
| 1       | Field days                           | 2                           | 25 <sup>th</sup> Nov,14<br>10 <sup>th</sup> Feb,15 | 86 nos.                |         |
| 2       | Farmers Training                     |                             |  |                        |         |
| 3       | Media coverage                       |                             |  |                        |         |
| 4       | Training for extension functionaries |                             |  |                        |         |













|   |  |     |   |   |   |   |   |   |   |   |    |   |   |   |    |   |    |   |   |   |    |    |
|---|--|-----|---|---|---|---|---|---|---|---|----|---|---|---|----|---|----|---|---|---|----|----|
| tion and Management technology                  |  |     |   |   |   |   |   |   |   |   |    |   |   |   |    |   |    |   |   |   |    |    |
| Processing and value addition                   |  |     |   |   |   |   |   |   |   |   |    |   |   |   |    |   |    |   |   |   |    |    |
| <b>f) Spices</b>                                |  |     |   |   |   |   |   |   |   |   |    |   |   |   |    |   |    |   |   |   |    |    |
| Production and Management technology            |  | off | 1 | - | 6 | - | - | - | 6 | - | 19 | - | - | - | 19 | - | 25 | - | - | - | 25 | 25 |
| Processing and value addition                   |  |     |   |   |   |   |   |   |   |   |    |   |   |   |    |   |    |   |   |   |    |    |
| <b>g) Medicinal and Aromatic Plants</b>         |  |     |   |   |   |   |   |   |   |   |    |   |   |   |    |   |    |   |   |   |    |    |
| Nursery management                              |  |     |   |   |   |   |   |   |   |   |    |   |   |   |    |   |    |   |   |   |    |    |
| Production and management technology            |  |     |   |   |   |   |   |   |   |   |    |   |   |   |    |   |    |   |   |   |    |    |
| Post harvest technology and value addition      |  |     |   |   |   |   |   |   |   |   |    |   |   |   |    |   |    |   |   |   |    |    |
| <b>III Soil Health and Fertility Management</b> |  |     |   |   |   |   |   |   |   |   |    |   |   |   |    |   |    |   |   |   |    |    |



































|                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| mainstreaming through SHGs |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>TOTAL</b>               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Note: Please furnish the details of above training programmes as Annexure in the proforma given below**

| Date    | Clientele | Title of the training programme                                     | Discipline   | The thematic area                    | Duration in days                              | Venue (Off / On Campus) | Number of other participants |        |       | Number of SC/ST |        |       | Total number of participants |        |       |
|---------|-----------|---|--------------|--------------------------------------|---|-------------------------|------------------------------|--------|-------|-----------------|--------|-------|------------------------------|--------|-------|
|         |           |   |              |                                      |   |                         | Male                         | Female | Total | Male            | Female | Total | Male                         | Female | Total |
| 15/9/14 | F/F W     | Production & use of organic manure /compost for soil sustainability | Soil Science | Production and use of organic inputs | 1   | Off                     | 25                           | -      | 25    | -               | -      | -     | 25                           | -      | 25    |
| 11/9/14 | F/F W     | Application of biofertilizers in cole crops                         |              |                                      | 1   | Off                     | 8                            | 3      | 11    | 28              | 1      | 29    | 36                           | 4      | 40    |
| 30/9/14 | RY        | Awareness programme on soil testing for management of soil          |              |                                      | soil testing for management of soil fertility | 1                       | Off                          | 25     | 2     | 27              | 1      | -     | 1                            | 26     | 2     |

|                   |      |  |              |   |   |     |    |   |    |    |   |    |    |   |    |
|-------------------|------|--|--------------|---|---|-----|----|---|----|----|---|----|----|---|----|
|                   |      | fertility & sustainable crop productivity    |              |   |   |     |    |   |    |    |   |    |    |   |    |
| 12/8/14 & 13/8/14 | F/FW | Commercial cultivation of coconut & arecanut | Horticulture | Production & management technology of plantation crop | 2 | Off | 6  | - | 6  | 19 | - | 19 | 25 | - | 25 |
| 26/9/14           | F/FW | Management aspects of ginger & turmeric      |              | Production & management technology of spices          | 1 | Off | 23 | - | 23 | 3  | - | 3  | 26 | - | 26 |
| 9/10/14           | RY   | Commercial cultivation of broccoli           |              | Exotic vegetables                                     | 1 | Off | 13 | 2 | 15 | 9  | 2 | 11 | 22 | 4 | 26 |
| 10/11/14          | F/FW | Cultivation of some winter vegetables        |              | Production of low volume and high value crops         | 1 | Off | 5  | 2 | 7  | 15 | 3 | 18 | 20 | 5 | 25 |
| 17/               | F/F  | Nurser                                       |              | Nurser  | 1 | Off | 23 | - | 23 | 3  | - | 3  | 26 | - | 26 |

|                   |          |  |                  |                              |   |     |    |     |    |    |   |    |    |    |    |
|-------------------|----------|--|------------------|------------------------------|---|-----|----|-----|----|----|---|----|----|----|----|
| 11/14             | W        | raising techniques of some winter vegetables       |                  | raising                      |   |     |    |     |    |    |   |    |    |    |    |
| 16/9/14 & 17/9/14 | RY       | Propagation techniques of some horticultural crops |                  | Plant propagation techniques | 2 | Off | 8  | -   | 8  | 19 | - | 19 | 27 | -  | 27 |
| 5/8/14 & 6/8/14   | F/F<br>W | IPM in coconut & arecanut (3 nos.)                 | Plant Protection | Integrated Pest Management   | 2 | Off | 19 | -   | 19 | 6  | - | 6  | 25 | -  | 25 |
| 11/8/14 & 12/8/14 |          |  |                  |                              |   |     | 5  | -   | 5  | 20 | - | 20 | 25 | -  | 25 |
| 18/9/14 & 19/9/14 |          |  |                  |                              |   |     | 12 | -   | 12 | 13 | - | 13 | 25 | -  | 25 |
| 22/9/14 & 23/9/14 |          |  |                  |                              |   |     | 2  | Off | -  | -  | - | 20 | 7  | 27 | 20 |
| 7/10/14           | RY       | IPM in solanaceous crops                           |                  |                              | 1 | Off | -  | -   | -  | 25 | - | 25 | 25 | -  | 25 |
| 2/8/14 & 25/      | F/F<br>W | Nutrient management                                | Agro<br>nomy     |                              | 1 | Off | 3  | -   | 3  | 24 | - | 24 | 27 | -  | 27 |

|                     |       |   |                |                                  |   |     |    |   |    |    |    |    |    |    |    |
|---------------------|-------|---|----------------|----------------------------------|---|-----|----|---|----|----|----|----|----|----|----|
| 8/14 & 26/8/14      |       | ment in Salirice (2 nos.)                                   |                |                                  | 2 | Off | 34 | - | 34 | 2  | -  | 2  | 36 | -  | 36 |
| 24/9/14             | RY    | Microfinance and its impact in Agricultural practices       | Agril . Econ . |                                  | 1 | Off | 5  | - | 5  | 20 | -  | 20 | 25 | -  | 25 |
| 15/10/14            | F/F W | Formation and Management of SHG                             |                | Formation and Management of SHGs | 1 | Off | 23 | - | 23 | 3  | -  | 3  | 26 | -  | 26 |
| 29/9/14             | F/F W | Formation and promotion of SHGs for economic sustainability |                | Formation and Management of SHGs | 1 | Off | 5  | 2 | 7  | 15 | 3  | 18 | 20 | 5  | 25 |
| 18/2/15             | RY    | Farm Book Keeping(2 nos.)                                   |                |                                  | 1 | Off | 32 | 2 | 34 | 2  | -  | 2  | 34 | 2  | 36 |
|                     |       |   |                |                                  | 1 | Off | 14 | - | 14 | 15 | -  | 15 | 29 | -  | 29 |
| 29/1/15             | F/F W | Marketing of Agricultural produce                           |                |                                  | 1 | Off | 14 | - | 14 | 15 | -  | 15 | 29 | -  | 29 |
| 10/10/14 & 11/10/14 | F/F W | Rice fish farming   | Fishes Sc.     | Integrat ed fish farming         | 2 | Off | 18 | - | 18 | 18 | 10 | 28 | 36 | 10 | 46 |



|          |     |   |          |                         |                      |     |     |    |    |    |    |    |    |    |    |
|----------|-----|---|----------|-------------------------|----------------------|-----|-----|----|----|----|----|----|----|----|----|
| 18/10/14 | RY  | Composite fish farming (2 nos.)                 |          | Composite fish culture  | 2                    | Off | 3   | -  | 3  | 24 | -  | 24 | 27 | -  | 27 |
| 30/10/14 |     |   |          |                         |                      | Off | 12  | -  | 12 | 13 | -  | 13 | 25 | -  | 25 |
| 7/11/14  | F/W | Fish health management                          |          | Fish health management  | 1                    | Off | 23  | -  | 23 | 3  | -  | 3  | 26 | -  | 26 |
| 27/11/14 | F/W | Fish livestock farming (2 nos.)                 |          | Integrated fish farming | 2                    | Off | 34  | -  | 34 | 2  | -  | 2  | 36 | -  | 36 |
| 28/11/14 |     |   |          |                         | Off                  | -   | -   | -  | 25 | -  | 25 | 25 | -  | 25 |    |
| 19/1/15  | FW  | Nutritional Care during Pregnancy and lactation | Home Sc. | Women and child care    | 1                    | Off | -   | 10 | 10 | -  | 15 | 15 | -  | 25 | 25 |
| 11/2/15  | RY  | Seasonal pickle making (2 nos.)                 |          | Value addition          | 2                    | Off | -   | 8  | 8  | -  | 18 | 18 | -  | 26 | 26 |
| 13/2/15  |     |   |          |                         | Off                  | -   | 9   | 9  | -  | 19 | 19 | -  | 28 | 28 |    |
| 25/2/15  | FW  | Importance of stimulation during infancy        |          |                         | Women and child care | 1   | Off | -  | 4  | 4  | -  | 21 | 21 | -  | 25 |







|                    |                                   |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------|-----------------------------------|--|---|--|--|--|--|--|--|--|--|--|--|--|--|
| 4                  | TV talk                           | <b>Fish disease and its remedy 31/12/15</b>                          | 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5                  | World Environment day celebration | <b>World Environment day celebrated on 5<sup>th</sup> June, 2014</b> | 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Grand Total</b> |                                   |  |   |  |  |  |  |  |  |  |  |  |  |  |  |

\* Example for guidance only

### 3.5 Production and supply of Technological products during 2014-15

#### a. SEED MATERIALS

| Major group/class       | Crop | Variety | Quantity (qt) | Value (Rs.) | Provided to No. of Farmers/Other Agencies |
|-------------------------|------|---------|---------------|-------------|---|
| <b>CEREALS</b>          |      |         |               |             |   |
|                         |      |         |               |             |   |
|                         |      |         |               |             |   |
| <b>OILSEEDS</b>         |      |         |               |             |   |
|                         |      |         |               |             |   |
|                         |      |         |               |             |   |
| <b>PULSES</b>           |      |         |               |             |   |
|                         |      |         |               |             |   |
|                         |      |         |               |             |   |
| <b>VEGETABLES</b>       |      |         |               |             |   |
|                         |      |         |               |             |   |
|                         |      |         |               |             |   |
| <b>FLOWER CROPS</b>     |      |         |               |             |   |
|                         |      |         |               |             |   |
|                         |      |         |               |             |   |
|                         |      |         |               |             |   |
| <b>OTHERS (Specify)</b> |      |         |               |             |   |
|                         |      |         |               |             |   |

**SUMMARY**

| Sl. No.      | Major group/class | Quantity (ton.) | Value (Rs.) | Provided to No. of Farmers/Other Agencies |
|--------------|-------------------|-----------------|-------------|---|
| 1            | CEREALS           |                 |             |   |
| 2            | OILSEEDS          |                 |             |   |
| 3            | PULSES            |                 |             |   |
| 4            | VEGETABLES        |                 |             |   |
| 5            | FLOWER CROPS      |                 |             |   |
| 6            | OTHERS            |                 |             |   |
| <b>TOTAL</b> |                   |                 |             |   |

**b. PLANTING MATERIALS (Nos. in lakh)**

| Major group/class       | Crop | Variety | Quantity (Nos.) | Value (Rs.) | Provided to No. of Farmers |
|-------------------------|------|---------|-----------------|-------------|----------------------------|
| <b>FRUITS</b>           |      |         |                 |             |                            |
|                         |      |         |                 |             |                            |
|                         |      |         |                 |             |                            |
|                         |      |         |                 |             |                            |
| <b>SPICES</b>           |      |         |                 |             |                            |
|                         |      |         |                 |             |                            |
|                         |      |         |                 |             |                            |
| <b>VEGETABLES</b>       |      |         |                 |             |                            |
|                         |      |         |                 |             |                            |
|                         |      |         |                 |             |                            |
|                         |      |         |                 |             |                            |
| <b>FOREST SPECIES</b>   |      |         |                 |             |                            |
|                         |      |         |                 |             |                            |
|                         |      |         |                 |             |                            |
|                         |      |         |                 |             |                            |
| <b>ORNAMENTAL CROPS</b> |      |         |                 |             |                            |
|                         |      |         |                 |             |                            |
|                         |      |         |                 |             |                            |
| <b>PLANTATION CROPS</b> |      |         |                 |             |                            |
|                         |      |         |                 |             |                            |
|                         |      |         |                 |             |                            |
| <b>Others (specify)</b> |      |         |                 |             |                            |
|                         |      |         |                 |             |                            |
| <b>Total</b>            |      |         |                 |             |                            |

## SUMMARY

| Sl. No. | Major group/class | Quantity<br>(Nos. in<br>lakh) | Value (Rs.) | Provided to<br>No. of Farmers |
|---------|-------------------|-------------------------------|-------------|-------------------------------|
| 1       | FRUITS            |                               |             |                               |
| 2       | VEGETABLES        |                               |             |                               |
| 3       | SPICES            |                               |             |                               |
| 4       | FOREST SPECIES    |                               |             |                               |
| 5       | ORNAMENTAL CROPS  |                               |             |                               |
| 6       | PLANTATION CROPS  |                               |             |                               |
| 7       | OTHERS            |                               |             |                               |
|         | <b>TOTAL</b>      |                               |             |                               |

| c. BIO PRODUCTS       |                 |         |          |      |                |                                  |
|-----------------------|-----------------|---------|----------|------|----------------|----------------------------------|
| Major group/class     | Product<br>Name | Species | Quantity |      | Value<br>(Rs.) | Provided<br>to No. of<br>Farmers |
|                       |                 |         | No       | (qt) |                |                                  |
| <b>BIOAGENTS</b>      |                 |         |          |      |                |                                  |
|                       |                 |         |          |      |                |                                  |
|                       |                 |         |          |      |                |                                  |
|                       |                 |         |          |      |                |                                  |
| <b>BIOFERTILIZERS</b> |                 |         |          |      |                |                                  |
| 1                     |                 |         |          |      |                |                                  |
| 2                     |                 |         |          |      |                |                                  |
| 3                     |                 |         |          |      |                |                                  |
| 4                     |                 |         |          |      |                |                                  |
| <b>BIO PESTICIDES</b> |                 |         |          |      |                |                                  |
| 1                     |                 |         |          |      |                |                                  |
| 2                     |                 |         |          |      |                |                                  |

## SUMMARY

| Sl. No. | Product<br>Name    | Species | Quantity |      | Value<br>(Rs.) | Provided<br>to No. of<br>Farmers |
|---------|--------------------|---------|----------|------|----------------|----------------------------------|
|         |                    |         | Nos      | (kg) |                |                                  |
| 1       | BIOAGENTS          |         |          |      |                |                                  |
| 2       | BIO<br>FERTILIZERS |         |          |      |                |                                  |
| 3       | BIO<br>PESTICIDE   |         |          |      |                |                                  |
|         | <b>TOTAL</b>       |         |          |      |                |                                  |

**d. LIVESTOCK**

| Sl. No. | Type                    | Breed | Quantity |     | Value (Rs.) | Provided to No. of Farmers |
|---------|-------------------------|-------|----------|-----|-------------|----------------------------|
|         |                         |       | (Nos)    | Kgs |             |                            |
|         | <b>Cattle</b>           |       |          |     |             |                            |
|         |                         |       |          |     |             |                            |
|         |                         |       |          |     |             |                            |
|         | <b>SHEEP AND GOAT</b>   |       |          |     |             |                            |
|         |                         |       |          |     |             |                            |
|         |                         |       |          |     |             |                            |
|         |                         |       |          |     |             |                            |
|         | <b>POULTRY</b>          |       |          |     |             |                            |
|         |                         |       |          |     |             |                            |
|         |                         |       |          |     |             |                            |
|         | <b>FISHERIES</b>        |       |          |     |             |                            |
|         |                         |       |          |     |             |                            |
|         |                         |       |          |     |             |                            |
|         | <b>Others (Specify)</b> |       |          |     |             |                            |
|         |                         |       |          |     |             |                            |
|         |                         |       |          |     |             |                            |
|         |                         |       |          |     |             |                            |

**SUMMARY**

| Sl. No. | Type         | Breed | Quantity |     | Value (Rs.) | Provided to No. of Farmers |
|---------|--------------|-------|----------|-----|-------------|----------------------------|
|         |              |       | Nos      | Kgs |             |                            |
| 1       | CATTLE       |       |          |     |             |                            |
| 2       | SHEEP & GOAT |       |          |     |             |                            |
| 3       | POULTRY      |       |          |     |             |                            |
| 4       | FISHERIES    |       |          |     |             |                            |
| 5       | OTHERS       |       |          |     |             |                            |
|         | <b>TOTAL</b> |       |          |     |             |                            |



### 3.6. Literature Developed/Published (with full title, author & reference) during 2014-15

(A) KVK News Letter ((Date of start, Periodicity, number of copies distributed etc.)

(B) Literature developed/published

| Item                             | Title | Authors name | Number of copies |
|----------------------------------|-------|--------------|------------------|
| Research papers                  |       |              |                  |
| 1.                               |       |              |                  |
| 2.                               |       |              |                  |
| 3.                               |       |              |                  |
| Training manuals                 |       |              |                  |
| Technical reports                |       |              |                  |
| 1.                               |       |              |                  |
| 2.                               |       |              |                  |
| 3.                               |       |              |                  |
| Book/ Book Chapter               |       |              |                  |
| Popular articles                 |       |              |                  |
| Technical bulletins              |       |              |                  |
| Extension bulletins              |       |              |                  |
| Newsletter                       |       |              |                  |
| Conference/ workshop proceedings |       |              |                  |
| Leaflets/folders                 |       |              |                  |
| e-publications                   |       |              |                  |
| Any other (Pl. specify)          |       |              |                  |
| <b>TOTAL</b>                     |       |              |                  |

N.B. Please enclose a copy of each. In case of literature prepared in local language, please indicate the title in English.

### (C) Details of Electronic Media Produced

| S. No. | Type of media (CD / VCD / DVD / Audio-Cassette) | Title of the programme      | Number |
|--------|---|-----------------------------|--------|
| 1      | CD  | Climate change & mitigation | 1      |
| 2      | CD  | Rice-Fish farming           | 1      |
| 3      | CD  | KVK, Udalguri at a glance   | 1      |
| 4      | CD  | Google drive & its use      | 1      |

- 3.7. Success stories/Case studies, if any (two or three pages write-up on each case with suitable action photographs)
- 3.8 Give details of innovative methodology/technology developed and used for Transfer of Technology during the year
- 3.9 Give details of indigenous technology practiced by the farmers in the KVK operational area which can be considered for technology development (in detail with suitable photographs)

| S. No. | Crop / Enterprise | ITK Practiced | Purpose of ITK |
|--------|-------------------|---------------|----------------|
|        |                   |               |                |

**3.10 Indicate the specific training need analysis tools/methodology followed for**

- Identification of courses for farmers/farm women
- Rural Youth
- Inservice personnel

**3.11 Field activities**

- i. Number of villages adopted: 1
- ii. No. of farm families selected: 25
- iii. No. of survey/PRA conducted: 2

**3.12. Activities of Soil and Water Testing Laboratory**

- Status of establishment of Lab :
1. Year of establishment :
2. List of equipments purchased with amount :

| Sl. No | Name of the Equipment | Qty. | Cost |
|--------|-----------------------|------|------|
| 1      |                       |      |      |
| 2      |                       |      |      |
| 3      |                       |      |      |
| Total  |                       |      |      |

3. Details of samples analyzed so far :

| Details         | No. of Samples | No. of Farmers | No. of Villages | Amount realized |
|-----------------|----------------|----------------|-----------------|-----------------|
| Soil Samples    |                |                |                 |                 |
| Water Samples   |                |                |                 |                 |
| Plant Samples   |                |                |                 |                 |
| Petiole Samples |                |                |                 |                 |
| Total           |                |                |                 |                 |

**4.0. IMPACT**

**4.1. Impact of KVK activities (Not to be restricted for reporting period only)**

| Name of specific technology/skill transferred | No. of participants | % of adoption | Change in income (Rs.) |                  |
|---|---------------------|---------------|------------------------|------------------|
|   |                     |               | Before (Rs./Unit)      | After (Rs./Unit) |
|   |                     |               |                        |                  |

**NB:** Should be based on actual study, questionnaire/group discussion etc. with ex-participants.

**4.2. Cases of large scale adoption**

(Please furnish detailed information for each case)

**4.3 Details of impact analysis of KVK activities carried out during the reporting period**

**5.0. LINKAGES**

**5.1 Functional linkage with different organizations**

| Name of organization                                       | Nature of linkage   |
|--|---|
| 1. RSETI, SBI Udalguri                                     | Training-Demonstration  |
| 2. ABSU, Udalguri  | Training-Demonstration-Farmer's scientist interaction – Awareness Programme |
| 3. SIRD  | Training  |
| 4. District Fishery Development Office, Darrang & Udalguri | Training-Demonstration  |
| 5. KASS and NASS, Udalguri                                 | Training-Demonstration-Field visit  |
| 6. DAO, Udalguri   | Training-Field Day-Field visit  |
| 7. ASSCA, Udalguri   | Training  |
| 8. ATMA, Udalguri  | Training-Farmer's scientist interaction                                     |

**NB** The nature of linkage should be indicated in terms of joint diagnostic survey, joint implementation, participation in meeting, contribution received for infrastructural development, conducting training programmes and demonstration or any other

**5.2 List special programmes undertaken by the KVK, which have been financed by State Govt./Other Agencies during 2014-15**

| Name of the scheme | Activity | Date/ Month of initiation | Funding agency | Amount (Rs.) |
|--------------------|----------|---------------------------|----------------|--------------|
|                    |          |                           |                |              |
|                    |          |                           |                |              |

**5.3 Details of linkage with ATMA**

a) Is ATMA implemented in your district Yes/No

| Sl. No. | Programme   | Nature of linkage            | Remarks |
|---------|-------------|------------------------------|---------|
| 1       | Training    | Scientist-Farmer interaction |         |
| 2       | Field Visit | Farmers problems in crops    |         |

**5.4 Give details of programmes implemented under National Horticultural Mission**

| S. No. | Programme | Nature of linkage | Constraints if any |
|--------|-----------|-------------------|--------------------|
|        |           |                   |                    |
|        |           |                   |                    |

**5.5 Nature of linkage with National Fisheries Development Board**

| S. No. | Programme | Nature of linkage | Remarks |
|--------|-----------|-------------------|---------|
|        |           |                   |         |





**6.5 Utilization of hostel facilities (Month-Wise) during 2014-15**

Accommodation available (No. of beds) :

| Months             | Title of the training course/Purpose of stay | Duration of Training | No. of trainees stayed | Trainee days (days stayed) | Reason for short fall (if any) |
|--------------------|--|----------------------|------------------------|----------------------------|--------------------------------|
|                    |  |                      |                        |                            |                                |
|                    |  |                      |                        |                            |                                |
| Total              |  |                      |                        |                            |                                |
| <b>Grand total</b> |  |                      |                        |                            |                                |

Note: (Duration of the training course X No. of trainees)=Trainee days

**7. FINANCIAL PERFORMANCE****7.1 Details of KVK Bank accounts**

| Bank account        | Name of the bank    | Location        | Account Number |
|---------------------|---------------------|-----------------|----------------|
| With Host Institute |                     |                 |                |
| With KVK            | State Bank of India | Rowta, Udalguri | 33659377112    |

**7.2 Utilization of funds under FLD on Maize (Rs. In Lakhs) if applicable**

| Item                 | Released by ICAR/ZPD |         | Expenditure |         | Unspent balance as on 31 <sup>st</sup> March, 2014 |
|----------------------|----------------------|---------|-------------|---------|--|
|                      | 2010-11              | 2011-12 | 2012-13     | 2013-14 |  |
| Inputs               |                      |         |             |         |  |
| Extension activities |                      |         |             |         |  |
| TA/DA/POL etc.       |                      |         |             |         |  |
| <b>TOTAL</b>         |                      |         |             |         |  |

**7.3 Utilization of KVK funds during the year 2014 -15 (as on 1<sup>st</sup> March 2015)**

| S. No.                            | Particulars  | Sanctioned (in Lakh) | Released (in Lakh) | Expenditure (in Lakh) |
|-----------------------------------|--|----------------------|--------------------|-----------------------|
| <b>A. Recurring Contingencies</b> |  |                      |                    |                       |
| 1                                 | <b>Pay &amp; Allowances</b>  | 44.20                | 43.30              | 43.30                 |
| 2                                 | <b>Traveling allowances</b>  | 1.75                 | 1.35               | 1.35                  |
| 3                                 | <b>Contingencies</b>   |                      |                    |                       |
| A                                 | Stationery, telephone, postage and other expenditure on office running, publication of Newsletter and library maintenance (Purchase of News Paper & Magazines) | 9.50                 | 6.25               | 6.25                  |
| B                                 | POL, repair of vehicles, tractor and equipments  |                      |                    |                       |
| C                                 | Meals/refreshment for trainees   |                      |                    |                       |
| D                                 | Training material (posters, charts, demonstration material including chemicals etc. required for conducting the training)                                      |                      |                    |                       |

|                                       |  |  |  |  |
|---------------------------------------|--|--|--|--|
| <i>E</i>                              | Frontline demonstration except oilseeds and pulses (minimum of 30 demonstration in a year)                                     |  |  |  |
| <i>F</i>                              | On farm testing (on need based, location specific and newly generated information in the major production systems of the area) |  |  |  |
| <i>G</i>                              | Training of extension functionaries  |  |  |  |
| <i>H</i>                              | Maintenance of buildings   |  |  |  |
| <i>I</i>                              | Establishment of Soil, Plant & Water Testing Laboratory  |  |  |  |
| <i>J</i>                              | Library  |  |  |  |
| <b>TOTAL (A)</b>                      |  |  |  |  |
| <b>B. Non-Recurring Contingencies</b> |  |  |  |  |
| 1                                     | <b>Works</b>   |  |  |  |
| 2                                     | <b>Equipments including SWTL &amp; Furniture</b>   |  |  |  |
| 3                                     | <b>Vehicle</b> (Four wheeler/Two wheeler, please specify)  |  |  |  |
| 4                                     | <b>Library</b> (Purchase of assets like books & journals)  |  |  |  |
| <b>TOTAL (B)</b>                      |  |  |  |  |
| <b>C. REVOLVING FUND</b>              |  |  |  |  |
| <b>GRAND TOTAL (A+B+C)</b>            |  |  |  |  |

**7.4 Status of revolving fund (Rs. in lakhs) for last four years:**

| Year                     | Opening balance as on 1 <sup>st</sup> April | Income during the year | Expenditure during the year | Net balance in hand as on 1 <sup>st</sup> April of each year |
|--------------------------|---|------------------------|-----------------------------|--|
| April 2011 to March 2012 |   |                        |                             |  |
| April 2012 to March 2013 |   |                        |                             |  |
| April 2013 to March 2014 |   |                        |                             |  |
| April 2014 to March 2015 | 100000                                      | -                      | 29,930.00                   | 70070.00   |

**Note: No KVK must leave this table blank**

**8.0 Please include information which has not been reflected above.  
(Write in detail)**

**8.1 Constraints**

- (a) Administrative
- (b) Financial
- (c) Technical

**Programme Coordinator  
KVK, Udalguri**